

SBC가 채택한 협력(Co-Operation)에 대해 1925년, 1963년, 2000년에 채택한 변천과정

1925 Baptist Faith and Message	1963 Baptist Faith and Message	2000 Baptist Faith and Message
<p style="text-align: center;">XXII. Co-Operation</p> <p>Christ' s people should, as occasion requires, organize such associations and conventions as may best secure co-operation for the great objects of the Kingdom of God. <u>Such organizations have no authority over each other or over the churches.</u> They are voluntary and advisory bodies designed to elicit, combine and direct the energies of our people in the most effective manner. Individual members of New Testament churches should co-operate with each other, and the churches themselves should co-operate with each other in carrying forward the missionary, educational and benevolent program for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary co-operation for common ends by various groups of Christ's people. It is permissible and desirable as between the various Christian denominations, when the end to be attained is itself justified, and when such co-operation involves no violation of conscience or compromise of loyalty to Christ and his Word as revealed in the New Testament.</p>	<p style="text-align: center;">XIV. Co-Operation</p> <p>Christ' s people should, as occasion requires, organize such associations and conventions as may best secure co-operation for the great objects of the kingdom of God. <u>Such organizations have no authority over one another or over the churches.</u> They are voluntary and advisory bodies designed to elicit, combine, and direct the energies of our people in the most effective manner. Members of New Testament churches should co-operate with one another in carrying forward the missionary, educational, and benevolent ministries for the extension of Christ's kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary co-operation for common ends by various groups of Christ's people. Co-operation is desirable between the various Christian denominations, when the end to be attained is itself justified, and when such co-operation involves no violation of conscience or compromise of loyalty to Christ and his Word as revealed in the New Testament.</p>	<p style="text-align: center;">XIV. Cooperation</p> <p>Christ' s people should, as occasion requires, organize such associations and conventions as may best secure cooperation for the great objects of the Kingdom of God. <u>Such organizations have no authority over one another or over the churches.</u> They are voluntary and advisory bodies designed to elicit, combine, and direct the energies of our people in the most effective manner. Members of New Testament churches should cooperate with one another in carrying forward the missionary, educational, and benevolent ministries for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary cooperation for common ends by various groups of Christ's people. Cooperation is desirable between the various Christian denominations, when the end to be attained is itself justified, and when such cooperation involves no violation of conscience or compromise of loyalty to Christ and His Word as revealed in the New Testament.</p> <p style="text-align: center;">XIV. 협력</p> <p>경우에 따라서 그리스도의 백성은 하나님 나라의 위대한 목적들을 이루기 위해 가장 잘 협력할 수 있도록 지방회 또는 총회를 조직해야 합니다. <u>그러한 기관들은 서로 다른 기관에 대해서 혹은 지역교회에 대하여 권위를 행사할 수 없습니다.</u> 그러한 기관들은 우리 침례교인들의 능력을 가장효과적인 방법으로 끌어내고, 연합하고, 인도하기 위하여 설계된 자발적인 자문 단체들입니다.</p> <p>신약교회의 회원들은 그리스도의 왕국을 확장하기 위하여 선교적, 교육적, 그리고 자선 사역들을 펼쳐 나가는 데 있어서 서로 협력해야 합니다. 신약 성경적 의미에서 그리스도인 연합이란 공동의 목적들을 이루기 위해 다양한 그리스도의 백성의 모임들에 의해 이루어지는 영적 화합과 자발적인 협력을 의미합니다. 성취하고자 하는 목적 그 자체가 정당한 것이며 교단 간의 협력이 양심에 어긋나지 않거나 그리스도와 신약성경에 계시가 된 그분의 말씀에 대한 충성을 타협하지 않을 때는 여러 다른 기독교 교단 간의 협력은 바람직한 것입니다.</p>